



## Vernon W Price Barn

On highway 40, at 1200 North on a hill, sits a large barn built for Vernon and Relva Price in 1942. Originally where the barn now sits, there was a log house in which the Prices lived while building their home next to the highway. They purchased approximately 150 acres there from Abram Hatch which was farmed by John Price, before it was sold to Mr. Vernon Price, his son.

After moving into their new home, the Price's settled some small calves in one room of the log house, and chickens in the other room. When the winter became severe, they worried about their animals and moved into the shelter a

monkey stove to keep them warm.

On New Year's Eve, the calves knocked the stove over and created quite an eventful New Year's Eve, with lots of onlookers and the fire truck that had to obtain their water from the spring and were unable to save either the log house, or the animals.

Soon a barn with an adjoining shed was built on that spot for cows and hay storage: built by Sandy Piper, and Maurice Watkins for the Prices.

Most of the property surrounding the barn is now owned by Richard and Karen Bassett with the Vernon

Prices retaining the home and yard.

In May and June of 1998, for six weeks, there will be a Smithsonian Exhibit in Heber City - named "Barn Again". For this reason, we have been taking pictures of the local barns to exhibit during that time. We are anxious to have as many pictures of barns as possible; therefore, we ask that if you have a barn but no picture, if you will call Florine Whiting, she will come and take a picture. You may also contact R.R. Green for further information about this project. Please call either one after 7 p.m., 654-1645 or 654-0101. /-14-98

**Address of Barn:** 1240 N Highway 40, Heber City, Utah.  
**Informants:** Vernon W & Relva Price.  
**Photographer:** Florine M Whiting.



agenda items will be held at 6:45 p.m. prior to each meeting.

Elva S. Baum Secretary  
Published in The  
Wasatch Wave January  
14, 1998.

# HEBER CITY PLANNING COMMISSION REGULAR MONTHLY MEETING AGENDA

Public notice is hereby given that the regular monthly meeting of the Heber City Planning Commission will be at 7:00 p.m. THURSDAY, January 22, 1998, in the Heber City Office Building 75 North N., south door, upstairs. The following items will be discussed:

Appointments:  
7:00 p.m.

Approval of Minutes  
7:05 p.m. City Council  
Report - Councilman  
Rogers

7:10 p.m.  
Subdivision Final  
Approval, Jim Brodsky,  
Hamlet Developments,  
200 West 500 North,  
Muirfields, Phase 1

7:30 p.m.  
Annual Planning  
Commission Report,  
Vice-Chair Derek Pullan

Action items:  
Review Heber City  
General Plan  
Zoning Map  
Review Twin Home  
Ordinance

1200 South update,  
Brian

Administrative Items:  
As needed

Those interested in the  
above items are encour-  
aged to attend. Times are  
approximate and may  
vary if needed

In compliance with the  
Americans with  
Disabilities Act, those  
needing

pus interest and fees, to  
foreclose on a Trust Deed  
and for entry of a defi-  
ciency judgment in the  
event the proceeds of sale  
are not sufficient to pay  
the debt in full certain  
property located at 1500  
South 3600 East, Heber  
City, Utah. A copy of the  
Complaint is on file with  
the clerk of the  
above-entitled court.

DATED this 9th day of  
January, 1998.

BURBIDGE &  
MITCHELL  
BRET S. HAYMAN  
Attorney for Plaintiffs  
Published in The  
Wasatch Wave January  
14, 21 and 28, 1998.

NATIONAL FOREST  
TIMBER FOR SALE  
NATIONAL FOREST  
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UINTA NATIONAL  
FOREST, The TRAPPER  
HOLLOW Timber Sale is  
located within T.3S.  
R.8E. and T.4S. R.8E.,  
S.L.M. The Forest  
Service will receive  
SEALED bids in public  
at the office of the Heber  
Ranger District at 3:00  
p.m. local time on  
Thursday February 12,  
1998, for an estimated  
5735 CCF (2920 MBF)  
of live Subalpine Fir and  
other sawtimber, 1881  
CCF (964 MBF) of  
Aspen sawtimber and 208  
CCF (106 MBF) of dead  
sawtimber of all species  
(gross volume less woods  
defect) marked or other-  
wise designated for cut-  
ting. There is an esti-  
mated 965 cords of live  
Aspen fuelwood, which is  
optional. Sale contains  
specified roads with an  
estimated Purchaser  
Credit Limit of  
\$34,304.93. This is a  
cubic pre-sal

(435)-654-0470.  
Published in The  
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14, 1998.

## NOTICE TO WATER USERS

The State Engineer  
received the following  
Application(s) to Change  
Water in Wasatch County  
(Locations in SLB&M  
unless otherwise desig-  
nated).

Persons objecting to an  
application must file a  
CLEARLY READABLE  
protest stating FILING  
NUMBER, REASONS  
FOR OBJECTION,  
PROTESTANTS' NAME  
AND RETURN  
ADDRESS, and any re-  
quest for a hearing.  
Protest must be filed with  
the State Engineer, 1594  
W N Temple, Salt Lake  
City, UT 84114 (801-538-  
7240) on or before FEB-  
RUARY 10, 1998. These  
are informal proceedings  
as per Rule R655-6-2 of  
the Division of Water  
Rights.

(LEGEND: Point(s) of  
Division = POD; Place  
of Use = POU; Nature of  
Use = USE)

55-9274 (a21784):  
Monterey Holdings  
L.L.C., North Field  
Irrigation Company pro-  
pose(s) to change the  
POD, POU, & USE of  
water as evidenced by 55-  
9274, a portion of 55-  
11133.

HERETOFORE:  
QUANTITY: 5.05 ac-ft.  
USE: Irrigation: from Apr  
1 to Oct 31, total acreage  
1.6790 acs.

AFTER:  
QUANTITY: 5.05 ac-ft.  
SOURCE: 8 in. well 100  
ft. to 500 ft. deep. POD:  
(1) S 740 E 1865 from  
NW Cor, Sec 19, T4S,

Logan, Utah 84321, a  
written Answer to  
Plaintiff's Complaint and  
to serve upon or mail to  
the Plaintiff's Attorney,  
Shaun L Peck of Olson &  
Hoggan, P.C. at 88 West  
Center, P. O. Box 525,  
Logan, Utah 84323-0525,  
a copy of your Answer  
within thirty (30) days  
after the date of the first  
publication of this  
Summons.

If you fail to answer,  
judgment by default will  
be taken against you for  
the relief demanded in the  
Complaint which has  
been filed with the Clerk  
of the above Court and a  
copy of which may be ob-  
tained at the Clerk's  
Office. The relief sought  
in this action is for com-  
pensatory and punitive  
damages arising from an  
accident in which you  
were involved on March  
8, 1997, in Logan, Cache  
County, Utah.

DATED this 6th day of  
January 1998.

OLSON & HOGGAN,  
P.C.

Shaun L. Peck  
Attorneys for Plaintiff  
Published in The  
Wasatch Wave January  
14, 21 and 28, 1998.

## NOTICE OF PUBLIC HEARING MOUN- TAINLAND CONSOLI- DATED PLAN

Public notice is hereby  
given that Mountainland  
Association of  
Governments will hold a  
public hearing to receive  
public input about, and  
discuss, the  
Mountainland  
Consolidated Plan pre-  
pared to meet the require-  
ments of the Department  
of Housing and Urban

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Richard F  
been filed